

Greetings Mary, Queen of Heaven family. ☺

I hope everyone is well and we're all doing what we have to do to stay safe. ☺

It'll definitely be very strange not seeing you at Mass this weekend. L It makes me very sad that we won't be celebrating the Holy Sacrifice of the Mass together for a while - but it needs to be this way.

I'm forwarding you the readings for this weekend, the 4th Sunday of Lent. Please read them and think about them - the Lord WILL speak to you through them if you give him the chance.

After the readings, I'm also sending a homily I gave a few weeks ago on the topic of 'Do Not be Afraid' - I preached it at a couple of our weekend Masses. At that time, it wasn't geared towards anything in particular, just normal daily worries and concerns. But, with the craziness of the last week and the uncertainty of how things will play out with the coronavirus in the coming weeks, it seems like a very appropriate message. I tweaked it a bit - I hope it gives some comfort and solace.

The plan is to live-stream Mass next weekend - that is, if I can figure it out (and by that I mean, if Dcn. Larry can figure it out! J). Details on how that'll work will be sent this coming week.

Be assured of my prayers for all of you.

Peace & grace,

Fr. Kevin

A reading from the first Book of Samuel

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart."

In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the

sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.”

Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There - anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

The word of the Lord.

Responsorial Psalm

R. (1) The Lord is my shepherd; there is nothing I shall want. The LORD is my shepherd; I shall not want. beside restful waters he leads me; he refreshes my soul. R. The Lord is my shepherd; there is nothing I shall want. He guides me in right paths for his name’s sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage. R. The Lord is my shepherd; there is nothing I shall want. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. R. The Lord is my shepherd; there is nothing I shall want. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. R. The Lord is my shepherd; there is nothing I shall want.

A reading from the Letter of St. Paul to the Ephesians

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

The word of the Lord.

A reading from the Holy Gospel according to John

As Jesus passed by he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day.

Night is coming when no one can work. While I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” - which means Sent. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed

and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.”

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.”

The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to

sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to him, “Surely we are not also blind, are we?” Jesus said to them, “If you were blind, you would have no sin; but now you are saying, ‘We see,’ so your sin remains.

The Gospel of the Lord.

‘Do not be afraid.’ Those four words are probably the most repeated words in the entire bible. Those words appear in the bible all of the time - that phrase is in the bible 365 times. It’s almost as if God wants us to say it to ourselves every single day of the year.

In the Old Testament, God the Father said those words all of the time. He said it to Moses when Moses said ‘Lord, I can’t go in front of Pharaoh’ - Moses, do not be afraid. He said it to Isaiah when Isaiah said ‘Lord, I can’t be a prophet to your people’ - Isaiah, do not be afraid.

He said it to David and Jeremiah and he sent his archangel Gabriel to say it to Mary when Mary was asked to be the mother of Jesus, Gabriel said, ‘be not afraid’. Remember the shepherds on Christmas night in Bethlehem, an angel said it to the shepherds, ‘be not afraid.’

And in the New Testament, Jesus repeats that phrase over and over again. Remember when the apostles were cowering in the boat in the middle of the storm, and Jesus appeared and said, ‘be not afraid.’ Remember when he brought Jairus’ daughter back to life he said, ‘do not be afraid’. When Mary Magdalene saw Jesus after his resurrection, Jesus said to her, ‘do not be afraid’.

Those are maybe the most consoling words in the bible. We all have endless reasons to be scared, especially with what’s going on with the spread of the coronavirus. We worry about how to keep ourselves and our loved ones safe and healthy in the coming

weeks. We worry about how long the public panic over the virus will last. We worry about how the fallout from this virus will affect us financially. We worry that there are no more public Masses to attend.

We're fearful about many, many things. We may even be fearful about our faith - is our faith strong enough? Will it persevere and get us through these tough times? And in the midst of all of this worrying, there's the temptation to become frozen and paralyzed with fear.

But despite our feelings of fear and isolation, Jesus is always with us...no matter what. Life will always have its share of good and bad, its share of light and darkness, and its share of life and death - but no matter what we're experiencing in life, Jesus always says to us 'do not be afraid.'